



### **COMMISSION MEMBERS**

Tom Anderson  
*Chair*

Susan Weber  
*Vice Chair*

Robert Black

Annie Jones

Tim Jones

Ron Kaltenbaugh

Chris May

Joe Richardson

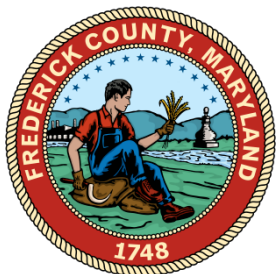
Mike Swanson

Mike Uecker

Chris Voell

### **PLANNING AND PERMITTING DIVISION, OFFICE OF SUSTAINABILITY & ENVIRONMENTAL RESOURCES**

Shannon Moore  
*Manager and Staff Liaison*



# FREDERICK COUNTY SUSTAINABILITY COMMISSION

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[www.sustainablefrederickcounty.org](http://www.sustainablefrederickcounty.org)

**November 18, 2015**

## **Meeting Agenda**

- |      |  |                 |
|------|--|-----------------|
| 3:00 | <b>Welcome</b>   |                 |
|      | Commission Members   | Chair           |
|      | Council Member Jerry Donald & guests   |                 |
|      | FCSC Night Meetings  |                 |
| 3:10 | <b>Vice Chair items</b>  | Susan Weber     |
|      | Approval of October Minutes  |                 |
|      | Action Items   |                 |
|      | Field Trips  |                 |
| 3:25 | <b>County Comprehensive Plan for Livable Frederick and Role of Sustainability Plan</b> | David Whitaker  |
| 3:55 | <b>Committee reports and discussion</b>  | Susan W.        |
|      | Sustainability Plan Committee  |                 |
| 4:00 | <b>CE Solid Waste Management Options Study Update</b>                                  | Joe R./Chris V. |
| 4:10 | <b>OSER Updates</b>  | Shannon Moore   |
|      | Feedback from Sustainability Event course review forms                                 |                 |
|      | Proposed solar facility at Frederick County Landfill                                   |                 |
|      | Update on PACE commercial energy lending program                                       |                 |
|      | Other  |                 |
| 4:25 | <b>Water Body Buffer Bill Status</b>   | Tom A./Jerry D. |
| 4:35 | <b>Commission Members Items of interest</b>  | All             |
| 4:50 | <b>Public comments</b>   | Attendees       |
| 5:00 | <b>Adjourn</b>   | Chair           |